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In some samples, up to 70 percent of refugees from Vietnam, Cambodia, and Laos met diagnostic criteria for PTSD, compared with about 4 percent with a prevalence for PTSD in the U.S. population as a whole (U.S. Department of Health and Human Services 1999). Respect and dignity. Multidimensional learning styles. Order from SAMHSA's NCADI. "Communicating Appropriately With Asian and Pacific Islander Audiences" (Center for Substance Abuse Prevention 1997)—This Technical Assistance Bulletin discusses population characteristics, lists cultural factors related to substance use in nine distinct ethnic groups, and presents guidelines on developing effective prevention materials for these populations. Intensive outpatient treatment (IOT) programs increasingly are called on to serve individuals with diverse backgrounds. Native Americans accounted for 3 percent of admissions to substance abuse treatment in 2000 (Office of Applied Studies 2002). Although the mutual-help movement's roots are in White, Protestant, middle-class American culture, data show that members of minorities benefit from mutual-help programs to the same extent as do Whites (Tonigan 2003). The following demographic sketches focus on diverse clients who may be part of an IOT caseload. Only 6 percent of Whites reported the same feelings (La Veist et al. Promoting Cultural Diversity: Strategies for Health Care Professionals (Kavanagh and Kennedy 1992)—This text discusses strategies for learning about diversity and techniques for communicating effectively with culturally diverse populations. Most people with disabilities can and want to work. CILs and Client Assistance Programs were developed to provide a third party to broker the interaction between clients and the service system. Among African-Americans with a perceived need for substance abuse treatment, 25 percent reported the need was unmet—more than twice the number of Whites who reported unmet need (Wells et al. Non-Christian clients who are referred to mutual-help programs for continuing care should be informed that meetings often incorporate elements of Christianity. Counselors often feel that their own social values are the norm—that their values are typical of all cultures. Staff from the referring agencies should be encouraged to attend and develop a plan to address any issues that may be interfering with the client's treatment. This Web site of the Native-American Indian General Service Office of Alcoholics Anonymous includes a link to information on Talking Circles. When compared with much of the rest of the world, this culture is materialistic and competitive and places great value on individual achievement and on being oriented to the future. Expect to work within complex, conflicting value systems. This population includes people of Anglo-European heritage in Appalachia and in farming and ranching communities of the Midwest and West, Hispanic/Latino migrant farm workers across the South, and Native Americans on reservations. Despite this diversity, rural communities from different parts of the country have commonalities: low population density, limited access to goods and services, and considerable familiarity with other community members. The Web site of Jewish Alcoholics, Chemically Dependent Persons and Significant Others at www.jacsweb.org provides additional information. Eleven percent were born in another country and may be speaking or learning English as a second language. (For a brief introduction on responding to the mental health needs of Arab Americans and American Muslims in the wake of terrorism, see Goodman [2002].) Knowledge of religious customs. IOT programs need a flexible definition of family, accepting the family system as it is defined by the client. Addiction and Recovery in Gay and Lesbian Persons (Kus 1995)—This book examines the incidence of substance use among gay and lesbian people and special concerns when treating this population, including HIV/AIDS, homophobia, gay and lesbian mutual-help groups, and special needs of rural gay and lesbian clients. However, these new treatment protocols require clients to take multiple medications on a complicated regimen. Parenting classes. Some clients left families and friends behind when they came to the United States. More than 11 percent of Americans, the highest percentage in history, are now foreign born (Schmidley 2003). Culture is important in substance abuse treatment because clients' experiences of culture precede and influence their clinical experience. The following resources may be especially helpful in understanding the broad concepts of cultural competence: Mental Health: Culture, Race, and Ethnicity (U.S. Department of Health and Human Services 2001) (www.mentalhealth.org/cre/default.asp). 2000). For some, continued living in other people's residences may be contingent on providing sex or drugs. Minorities have a much higher incidence of infection than does the general population. Subsequent chapters explain the historical and sociocultural context in which treatment occurs for four major groups—African-Americans, American Indians and Alaska Natives, Asian Americans and Pacific Islanders, and Hispanic/Latino Americans. Koreans (7 percent) and Japanese (5 percent) use illicit substances at much greater rates than Chinese (1 percent) and Asian Indians (2 percent) (Office of Applied Studies 2001). In translation, these words carry the connotation of "To be defended and in denial are good tools to handle one's problems." Immigrant clients may need many social and educational support services that may be difficult for the clients to access because of language and cultural barriers. Hispanic people can be of any race, with forebears who may include American Indians, Spanish-speaking Caucasians, and people from Africa. Support from religious leaders. Download the report at www.drugabusestatistics.samhsa.gov/aging/toc.htm. Recently displaced. This method sometimes is described as linear learning that focuses on reasoned facts. CSAP Substance Abuse Resource Guide: Hispanic/Latino Americans (Center for Substance Abuse Prevention 1996b ; www.ncadi.samhsa.gov/govpubs/MS441/)—This resource guide provides information and referrals to help prevention specialists, educators, and community leaders better meet the needs of the Hispanic/Latino community. Gay people who abuse substances also are at high risk because they are more likely to engage in risky sex after alcohol or drug use (Greenwood et al. It is therefore important to understand the client's level of comfort with what is expected in treatment. Migration is a stressful life event, and immigrants are at risk for substance abuse because of stress, isolation, and the lack of social support they experience in adjusting to their new country. The reason for a person's immigration is considered an important factor in the level of stress that immigrants experience as they settle into a new life. People who are homeless and those for whom English is a second language may need materials written at an elementary school reading level. Include a strong outreach component. In the years immediately following the attacks of September 11, 2001, American Muslims experienced increased incidents of bias, discrimination, overt hostility, abuse, and violence. Case management should arrange for stable, safe, and drug-free housing. The U.S. nuclear family consisting of parents and children is not what most other cultures mean by family. 1999). Nearly one-sixth of all Americans (53 million) have a disability that limits their functioning. Order from SAMHSA's NCADI. In the interest of family cohesion and harmony, traditional Hispanic/Latino families tend not to discuss or confront the alcohol problems of family members. These services may be necessary for some clients to be able to stay in treatment. Provide meals at the program facility. 14 percent) (Office of Applied Studies 2003b ). In addition to the resources found in appendix 10-A, the following clinical guidelines will assist providers in treating people who are homeless: Clients who are homeless often drop out of treatment early. Walking the Same Land—This videotape presents young Indians who are returning to traditional cultural ways to strengthen their recovery from substance abuse. Providers should become familiar with these meetings, so they can direct their non-Christian clients to them. Many cultures, such as Native-American and Asian cultures, view the world in a holistic sense; that is, they see all of nature, the animal world, the spiritual world, and the heavens as an intertwined whole. Because culture is complex and not easily reduced to a simple description or formula, generalizing about a client's culture is a paradoxical practice. In the context of cultural competence, the two cultures are represented by clients who are foreign born or disabled and treatment providers. Chapter 4 of TIP 46, Substance Abuse: Administrative Issues in Outpatient Treatment (CSAT 2006f), provides more information about assessing program needs. Ensure that all program staff receive training about the meaning and benefits of cultural competence in general and about the specific cultural beliefs and practices of client populations that the program serves. Incorporate family and friends into



address cultural competence. Attitudes toward help from counselors. People who have the same disability may have differing functional capacities and limitations.Treating substance use disorders in persons with disabilities is an emerging field of study. 2001).Celebrations and religious ceremonies are an important part of the culture, and use of alcohol is expected and accepted in these celebrations and ceremonies. Because this is a Christian prayer, it potentially is offensive to the religious point of view of such groups as Jews, Muslims, Hindus, and Buddhists. This report synthesizes research data from a variety of disciplines and concludes thatDisparities in mental health services exist for racial and ethnic minorities.

Answers for Chemistry End of Chapter Exercises. 2. Liquids can change their shape (flow); solids can't. Gases can undergo large volume changes as pressure changes; liquids do not. Gases flow and change volume; solids do not. 4. The mixture can have a variety of compositions; a pure substance has a definite composition. NCERT Book Solutions For Class 10 History Chapter 1 Rise of Nationalism in Europe - CBSE Term I Free PDF Download. NCERT Solutions for Class 10 History Chapter 1 Rise of Nationalism in Europe is designed to help students perform well in the CBSE Term I exams. Nationalism is an ideology and movement that promotes the interests of a particular nation, especially with the ...

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